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SAS-Radio \\ 1. Employment

Current Grantee View:

WUMB-FM

Change Grantee: Change Grantee ▼

## **Employment**

Change Section: 1. Employment

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|        |      |      |    |        |       |   |

**?** GET HELP WITH: Instruction Guide

Jump to question: 1.1

#### 1.1 Employment of Full-Time Radio Employees

Please enter the number of FULL-TIME RADIO employees in the grids below. The first grid includes all female employees, the second grid includes all male employees, and the last grid includes all persons with disabilities.

| Major Job Category /<br>Job Code /<br>Joint Employee | African<br>American<br>Females | Hispanic<br>Females | Native<br>American<br>Females | Asian/Pacific<br>Females | White,<br>Non-Hispanic<br>Females | Total |
|------------------------------------------------------|--------------------------------|---------------------|-------------------------------|--------------------------|-----------------------------------|-------|
| Officials - 1000                                     |                                | 1                   |                               |                          | 1                                 | 2     |
| Managers - 2000                                      |                                | 0                   |                               | 1                        |                                   | 1     |
| Professionals - 3000                                 | 0                              |                     | 0                             | 0                        |                                   | 0     |
| Technicians - 4000                                   |                                |                     |                               |                          |                                   | 0     |
| Sales Workers - 4500                                 |                                |                     |                               |                          |                                   | 0     |
| Office and Clerical - 5100                           |                                |                     |                               |                          | 1                                 | 1     |
| Craftspersons (Skilled) - 5200                       |                                |                     |                               |                          |                                   | 0     |
| Operatives (Semi-<br>Skilled) - 5300                 |                                |                     |                               |                          |                                   | 0     |
| Laborers (Unskilled) - 5400                          |                                |                     |                               |                          |                                   | 0     |
| Service Workers -<br>5500                            |                                |                     |                               |                          |                                   | 0     |
| Total                                                | 0                              | 1                   | 0                             | 1                        | 2                                 | 4     |

| Major Job Category /<br>Job Code /<br>Joint Employee | African<br>American<br>Males | Hispanic<br>Males | Native<br>American<br>Males | Asian/Pacific<br>Males | White,<br>Non-Hispanic<br>Males | Total |
|------------------------------------------------------|------------------------------|-------------------|-----------------------------|------------------------|---------------------------------|-------|
| Officials - 1000                                     |                              |                   |                             |                        |                                 | 0     |
| Managers - 2000                                      |                              |                   |                             |                        |                                 | 0     |
| Professionals - 3000                                 |                              |                   |                             |                        | 4                               | 4     |
| Technicians - 4000                                   |                              |                   |                             |                        | 0                               | 0     |
| Sales Workers - 4500                                 |                              |                   |                             |                        |                                 | 0     |
| Office and Clerical - 5100                           |                              |                   |                             |                        |                                 | 0     |

| - 5200                                                                   |                                             |                                              |                                                   |                                                   |                        |       |
|--------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|---------------------------------------------------|---------------------------------------------------|------------------------|-------|
| Operatives (Semi-<br>Skilled) - 5300                                     |                                             |                                              |                                                   |                                                   |                        |       |
| Laborers (Unskilled) - 5400                                              |                                             |                                              |                                                   |                                                   |                        |       |
| Service Workers -<br>5500                                                |                                             |                                              |                                                   |                                                   |                        |       |
| Total                                                                    | 0                                           | 0                                            | 0                                                 | 0                                                 | 4                      |       |
| Major Job Category /<br>Job Code /<br>Joint Employee<br>Officials - 1000 |                                             |                                              |                                                   |                                                   | Persons with Disabil   | ities |
| Managers - 2000                                                          |                                             |                                              |                                                   |                                                   | _                      | - 1   |
| Professionals - 3000                                                     |                                             |                                              |                                                   |                                                   |                        | 1     |
| Technicians - 4000                                                       |                                             |                                              |                                                   |                                                   |                        | - 1   |
| Sales Workers - 4500                                                     |                                             |                                              |                                                   |                                                   |                        | -     |
| Office and Clerical - 5100                                               | )                                           |                                              |                                                   |                                                   |                        |       |
| Craftspersons (Skilled) -                                                | 5200                                        |                                              |                                                   |                                                   |                        |       |
| Operatives (Semi-Skilled                                                 | ) - 5300                                    |                                              |                                                   |                                                   |                        |       |
| Laborers (Unskilled) - 54                                                | 00                                          |                                              |                                                   |                                                   |                        |       |
| Service Workers - 5500                                                   |                                             |                                              |                                                   |                                                   |                        |       |
| Total                                                                    |                                             |                                              |                                                   |                                                   |                        | 1     |
| Please enter the gender person with disabilities lis Male caucasian      |                                             |                                              | e).                                               |                                                   |                        |       |
| 1.2 Major Programmi                                                      |                                             |                                              |                                                   |                                                   | Jump to question: 1.   | 2 ▼   |
| Please report by gender major programming decis                          | and ethnic or racial gions. Include the sta | group the headcount of ation general manager | of full-time employees he if appropriate. Major p | naving responsibility for<br>rogramming decisions | or making<br>s include |       |

Please report by gender and ethnic or racial group the headcount of full-time employees having responsibility for making major programming decisions. Include the station general manager if appropriate. Major programming decisions include decisions about program acquisition and production, program development, on-air program scheduling, etc. This item should result in a double-counting of some full-time employees; employees having the responsibility for making major programming decisions should be included in the counts for this item and again, by job category above, in the full-time employee Question 1.1.

Of the full-time employees reported in Question 1.1, how many, including the station general manager, have responsibility for making major programming decisions?

Craftspersons (Skilled)

|                                                      | African<br>American | Hispanic | Native<br>American | Asian/Pacific | White,<br>Non-Hispanic | Total |
|------------------------------------------------------|---------------------|----------|--------------------|---------------|------------------------|-------|
| Female<br>Major<br>Programming<br>Decision<br>Makers |                     | 1        |                    |               | 1                      | 2     |
| Male Major<br>Programming<br>Decision<br>Makers      |                     |          |                    |               | 0                      | 0     |

| Total                                                                                                                                                                                             |                                                                      | 0                                                      | 1                                                                    | 0                                   | 0                        | 1                                 | 2                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|--------------------------|-----------------------------------|---------------------------------|
| 1.3 Employm                                                                                                                                                                                       | ent of Pa                                                            | rt-Time Radio                                          | Employees                                                            |                                     |                          | Jump to question: 1               | .3 ▼                            |
| includes all fem                                                                                                                                                                                  | ale employ                                                           | of PART-TIME e<br>rees, the second<br>all persons with | mployees in the grids I<br>I grid includes all male<br>disabilities. | pelow. The first grid<br>employees, |                          |                                   |                                 |
| Major Job Cat<br>Job Code                                                                                                                                                                         | tegory /                                                             | African<br>America<br>Female                           | n Hispanic                                                           | Native<br>American<br>Females       | Asian/Pacific<br>Females | White,<br>Non-Hispanic<br>Females | Total                           |
| Officials - 1000                                                                                                                                                                                  |                                                                      |                                                        |                                                                      |                                     |                          |                                   | 0                               |
| Managers - 200                                                                                                                                                                                    | 00                                                                   |                                                        |                                                                      |                                     |                          |                                   | 0                               |
| Professionals -                                                                                                                                                                                   | 3000                                                                 |                                                        |                                                                      |                                     |                          | 2                                 | 2                               |
| Technicians - 4                                                                                                                                                                                   | .000                                                                 |                                                        | 0                                                                    |                                     |                          | 0                                 | 0                               |
| Sales Workers                                                                                                                                                                                     | - 4500                                                               |                                                        |                                                                      |                                     |                          |                                   | 0                               |
| Office and Cleri<br>5100                                                                                                                                                                          | ical -                                                               |                                                        |                                                                      |                                     |                          | 1                                 | 1                               |
| Craftspersons (                                                                                                                                                                                   | (Skilled)                                                            |                                                        |                                                                      |                                     |                          |                                   | 0                               |
| Operatives (Se skilled) - 5300                                                                                                                                                                    | mi-                                                                  |                                                        |                                                                      |                                     |                          |                                   | 0                               |
| Laborers (Unsk<br>5400                                                                                                                                                                            | (illed) -                                                            |                                                        |                                                                      |                                     |                          |                                   | 0                               |
| Service Worker<br>5500                                                                                                                                                                            | rs -                                                                 |                                                        |                                                                      |                                     |                          |                                   | 0                               |
| Total                                                                                                                                                                                             |                                                                      | (                                                      | 9 0                                                                  | 0                                   | 0                        | 3                                 | 3                               |
|                                                                                                                                                                                                   |                                                                      | African                                                |                                                                      | Native                              |                          | White,                            |                                 |
| Major Job Cat<br>Job Code                                                                                                                                                                         | tegory /                                                             | American<br>Male                                       | Hispanic                                                             | American                            | Asian/Pacific<br>Males   | Non-Hispanic<br>Males             | Total                           |
| Officials - 1000                                                                                                                                                                                  |                                                                      |                                                        |                                                                      |                                     |                          |                                   | 0                               |
|                                                                                                                                                                                                   |                                                                      |                                                        |                                                                      |                                     |                          |                                   |                                 |
| Managers - 200                                                                                                                                                                                    | 00                                                                   |                                                        |                                                                      |                                     |                          | 1                                 | 1                               |
| Managers - 200 Professionals -                                                                                                                                                                    |                                                                      |                                                        |                                                                      |                                     |                          | 7                                 | 7                               |
| -                                                                                                                                                                                                 | 3000                                                                 |                                                        |                                                                      |                                     |                          |                                   |                                 |
| Professionals -                                                                                                                                                                                   | 3000                                                                 |                                                        |                                                                      |                                     |                          | 7                                 | 7                               |
| Professionals - Technicians - 4                                                                                                                                                                   | 3000<br>000<br>- 4500                                                |                                                        | 1                                                                    |                                     |                          | 7                                 | 7                               |
| Professionals - Technicians - 4 Sales Workers Office and Cleri                                                                                                                                    | 3000<br>000<br>- 4500<br>ical -                                      |                                                        | -                                                                    |                                     |                          | 7<br>1<br>0                       | 7<br>1<br>0                     |
| Professionals - Technicians - 4 Sales Workers Office and Cleri 5100 Craftspersons - 5200 Operatives (Se                                                                                           | 3000<br>000<br>- 4500<br>ical -<br>(Skilled)                         |                                                        |                                                                      |                                     |                          | 7<br>1<br>0                       | 7<br>1<br>0<br>6                |
| Professionals - Technicians - 4 Sales Workers Office and Cleri 5100 Craftspersons - 5200 Operatives (Se                                                                                           | 3000<br>000<br>- 4500<br>ical -<br>(Skilled)<br>mi-                  |                                                        | 1                                                                    |                                     |                          | 7<br>1<br>0                       | 7<br>1<br>0<br>6                |
| Technicians - 4 Sales Workers Office and Cleri 5100 Craftspersons (- 5200 Operatives (Se skilled) - 5300 Laborers (Unsk                                                                           | 3000<br>- 4500<br>ical -<br>(Skilled)<br>mi-                         |                                                        | 1                                                                    |                                     |                          | 7<br>1<br>0                       | 7<br>1<br>0<br>6                |
| Professionals - Technicians - 4 Sales Workers Office and Cleri 5100 Craftspersons - 5200 Operatives (Se<br>skilled) - 5300 Laborers (Unsk<br>5400 Service Worker                                  | 3000<br>- 4500<br>ical -<br>(Skilled)<br>mi-                         |                                                        |                                                                      |                                     |                          | 7<br>1<br>0                       | 7<br>1<br>0<br>6<br>0           |
| Professionals - Technicians - 4 Sales Workers Office and Cleri 5100 Craftspersons (-5200 Operatives (Seskilled) - 5300 Laborers (Unsk 5400 Service Worker 5500 Total Major Job Cat                | 3000<br>000<br>- 4500<br>ical -<br>(Skilled)<br>mi-<br>killed) -     |                                                        |                                                                      |                                     |                          | 7<br>1<br>0<br>5                  | 7<br>1<br>0<br>6<br>0<br>0<br>0 |
| Professionals - Technicians - 4 Sales Workers Office and Cleri 5100 Craftspersons (- 5200 Operatives (Se skilled) - 5300 Laborers (Unsk 5400 Service Worker 5500 Total                            | 3000<br>000<br>- 4500<br>ical -<br>(Skilled)<br>mi-<br>killed) -     |                                                        |                                                                      |                                     |                          | 7<br>1<br>0<br>5                  | 7<br>1<br>0<br>6<br>0<br>0<br>0 |
| Professionals - Technicians - 4 Sales Workers Office and Cleri 5100 Craftspersons (- 5200 Operatives (Se<br>skilled) - 5300 Laborers (Unsk 5400 Service Worker 5500 Total  Major Job Cat Job Code | 3000<br>000<br>- 4500<br>ical -<br>(Skilled)<br>mi-<br>killed) -<br> |                                                        |                                                                      |                                     |                          | 7<br>1<br>0<br>5                  | 7<br>1<br>0<br>6<br>0<br>0<br>0 |

| Technicians - 4000                                                                                                       |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        | _                                                                                                             |            |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------|
| Sales Workers - 4500                                                                                                     |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        | _                                                                                                             | _          |
| Office and Clerical - 5100                                                                                               |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        | _                                                                                                             | _          |
| Craftspersons (Skilled) - 5                                                                                              | 200                                                                                                 |                                                                                                                                                                                                     |                                                                                                        |                                                                                                               | _          |
| Operatives (Semi-skilled) -                                                                                              | - 5300                                                                                              |                                                                                                                                                                                                     |                                                                                                        | _                                                                                                             | _          |
| Laborers (Unskilled) - 540                                                                                               | 0                                                                                                   |                                                                                                                                                                                                     |                                                                                                        | _                                                                                                             | _          |
| Service Workers - 5500                                                                                                   |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        | _                                                                                                             | _          |
| Total                                                                                                                    |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        | _                                                                                                             | 0          |
| 1.4 Part-Time Employn                                                                                                    | nent                                                                                                |                                                                                                                                                                                                     |                                                                                                        | Jump to questi                                                                                                | on: 1.4 ▼  |
|                                                                                                                          | ees listed in Question                                                                              | 1.3, how many worked less<br>ime?                                                                                                                                                                   | than 15 hours per w                                                                                    |                                                                                                               | JII. 1.4 V |
| Number working less than                                                                                                 | 15 hours per week                                                                                   |                                                                                                                                                                                                     |                                                                                                        |                                                                                                               | 13         |
| Number working 15 or mor                                                                                                 | re hours per week                                                                                   |                                                                                                                                                                                                     |                                                                                                        |                                                                                                               | 5          |
| 1.5 Full-Time Hiring                                                                                                     |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        | Jump to questi                                                                                                | on: 1.5 ▼  |
|                                                                                                                          |                                                                                                     | category hired during the fis<br>de employees who changed                                                                                                                                           |                                                                                                        | time status during the fiscal y                                                                               | ear.)      |
| No full-time employees we                                                                                                | re hired (check here if                                                                             | f applicable)                                                                                                                                                                                       |                                                                                                        |                                                                                                               | •          |
| Major Job Category /<br>Job Code                                                                                         | Minority Female                                                                                     | Non-Minority Female                                                                                                                                                                                 | Minority Male                                                                                          | Non-Minority Male                                                                                             | Total      |
| Officials - 1000                                                                                                         |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        |                                                                                                               | 0          |
| Managers - 2000                                                                                                          |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        |                                                                                                               | 0          |
| Professionals - 3000                                                                                                     |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        | 0                                                                                                             | 0          |
| Technicians - 4000                                                                                                       |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        |                                                                                                               | 0          |
| Sales Workers - 4500                                                                                                     |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        |                                                                                                               | 0          |
| Office / Service Workers<br>- 5100-5500                                                                                  |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        | 0                                                                                                             | 0          |
| Total                                                                                                                    | 0                                                                                                   | 0                                                                                                                                                                                                   | 0                                                                                                      | 0                                                                                                             | 0          |
| 1.6 Full-Time and Part-                                                                                                  | Time Job Openings                                                                                   | 5                                                                                                                                                                                                   |                                                                                                        | Jump to questi                                                                                                | on: 1.6 ▼  |
| previously filled positions a<br>regardless of whether they<br>whether it was filled by an<br>the promotion of an employ | and newly created pos<br>were filled during the<br>internal or an external<br>wee who stays in esse | openings that occurred durir<br>itions. Include all positions the<br>year. If a job opening was for<br>candidate. Do not include a<br>entially the same job but has<br>or part-time job openings of | hat became available<br>illed during the year, i<br>is job openings any p<br>a different title (i.e. w | during the fiscal year,<br>nclude it regardless of<br>ositions created through<br>here there was no vacancy o | r          |
| Number of full-time and par                                                                                              | rt-time job openings                                                                                |                                                                                                                                                                                                     |                                                                                                        |                                                                                                               | 5          |
| 1.7 Hiring Contractors                                                                                                   |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        | Jump to questi                                                                                                | on: 1.7 ▼  |
| During the fiscal year, did y                                                                                            | you hire independent o                                                                              | contractors to provide any c                                                                                                                                                                        | of the following service                                                                               | es?                                                                                                           |            |
|                                                                                                                          |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        | Check all                                                                                                     | that apply |
| Underwritting solicitation re                                                                                            | elated activities                                                                                   |                                                                                                                                                                                                     |                                                                                                        |                                                                                                               |            |
| Direct Mail                                                                                                              |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        |                                                                                                               |            |
| Telemarketing                                                                                                            |                                                                                                     |                                                                                                                                                                                                     |                                                                                                        |                                                                                                               |            |

| Other development activities          |              |      |
|---------------------------------------|--------------|------|
| Legal services                        |              | •    |
| Human Resource services               |              |      |
| Accounting/Payroll                    |              |      |
| Computer operations                   |              |      |
| Website design                        |              |      |
| Website content                       |              |      |
| Broadcasting engineering              |              | •    |
| Engineering                           |              |      |
| Program director activities           |              | •    |
| None of the above                     |              |      |
| Have you completed this Section?  Yes | lo           |      |
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SAS-Radio \\ 2. Salary Report

Current Grantee View:

**WUMB-FM** 

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## **Salary Report**

Change Section: 2. Salary Report

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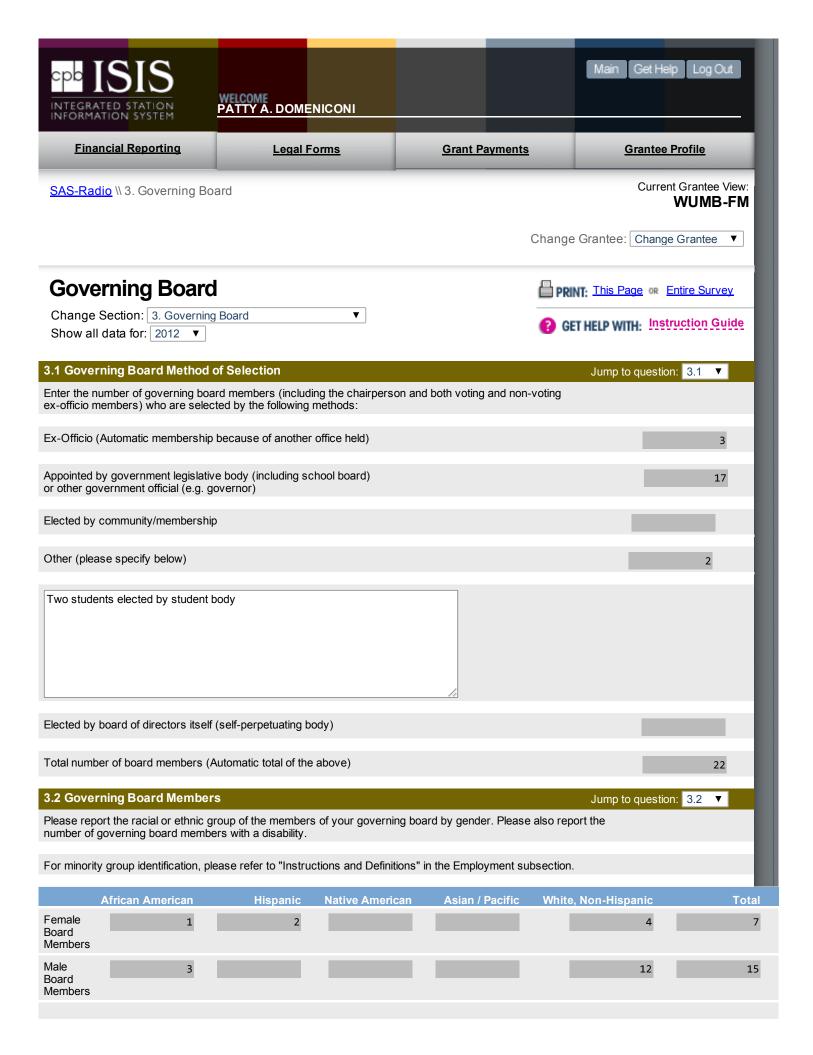
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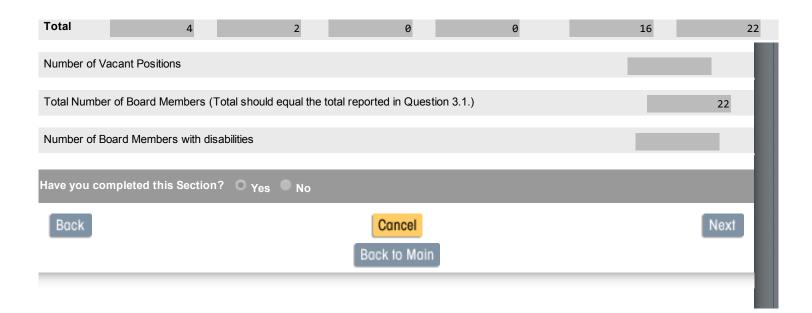
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| 2.1 Average Salaries FULL TIME EMPLOYEES ONLY     |                | Jump to question: 2.1 ▼ |                |  |  |  |
|---------------------------------------------------|----------------|-------------------------|----------------|--|--|--|
|                                                   | # of Employees | Avg. Annual Salary      | Average Tenure |  |  |  |
| Chief Executive Officer                           | 1.00           | \$ 94,092               | 30             |  |  |  |
| Chief Executive Officer - Joint                   |                | \$                      |                |  |  |  |
| Chief Operations Officer                          | 1.00           | \$ 71,558               | 5              |  |  |  |
| Chief Operations Officer - Joint                  |                | \$                      |                |  |  |  |
| Chief Financial Officer                           |                | \$                      |                |  |  |  |
| Chief Financial Officer - Joint                   |                | \$                      |                |  |  |  |
| Publicity, Program Promotion Chief                |                | \$                      |                |  |  |  |
| Publicity, Program Promotion Chief - Joint        |                | \$                      |                |  |  |  |
| Communication and Public Relations, Chief         |                | \$                      |                |  |  |  |
| Communication and Public Relations, Chief - Joint |                | \$                      |                |  |  |  |
| Programming Director                              |                | \$                      |                |  |  |  |
| Programming Director - Joint                      |                | \$                      |                |  |  |  |
| Production, Chief                                 |                | \$                      |                |  |  |  |
| Production, Chief - Joint                         |                | \$                      |                |  |  |  |
| Executive Producer                                |                | \$                      |                |  |  |  |
| Executive Producer - Joint                        |                | \$                      |                |  |  |  |
| Producer                                          |                | \$                      |                |  |  |  |
| Producer - Joint                                  |                | \$                      |                |  |  |  |
| Development, Chief                                |                | \$                      |                |  |  |  |
| Development, Chief - Joint                        |                | \$                      |                |  |  |  |
| Member Services, Chief                            | 1.00           | \$ 36,448               | 5              |  |  |  |
|                                                   |                |                         |                |  |  |  |

| Member Services, Chief - Joint                             | \$ |  |
|------------------------------------------------------------|----|--|
| Membership Fundraising, Chief                              | \$ |  |
| Membership Fundraising, Chief - Joint                      | \$ |  |
| On-Air Fundraising, Chief                                  | \$ |  |
| On-Air Fundraising, Chief - Joint                          | \$ |  |
| Auction Fundraising, Chief                                 | \$ |  |
| Auction Fundraising, Chief - Joint                         | \$ |  |
| Underwriting, Chief                                        | \$ |  |
| Underwriting, Chief - Joint                                | \$ |  |
| Corporate Underwriting, Chief                              | \$ |  |
| Corporate Underwriting, Chief - Joint                      | \$ |  |
| Foundation Underwriting, Chief                             | \$ |  |
| Foundation Underwriting, Chief - Joint                     | \$ |  |
| Government Grants Solicitation, Chief                      | \$ |  |
| Government Grants Solicitation, Chief - Joint              | \$ |  |
| Operations and Engineering, Chief                          | \$ |  |
| Operations and Engineering, Chief - Joint                  | \$ |  |
| Engineering Chief                                          | \$ |  |
| Engineering Chief - Joint                                  | \$ |  |
| Broadcast Engineer 1                                       | \$ |  |
| Broadcast Engineer 1 - Joint                               | \$ |  |
| Production Engineer                                        | \$ |  |
| Production Engineer - Joint                                | \$ |  |
| Facilities, Satellite and Tower Maintenance, Chief         | \$ |  |
| Facilities, Satellite and Tower Maintenance, Chief - Joint | \$ |  |
| Technical Operations, Chief                                | \$ |  |
| Technical Operations, Chief - Joint                        | \$ |  |
| Education, Chief                                           | \$ |  |
| Education, Chief - Joint                                   | \$ |  |
| Information Technology, Director                           | \$ |  |
| Information Technology, Director - Joint                   | \$ |  |
| Volunteer Coordinator                                      | \$ |  |
| Volunteer Coordinator - Joint                              | \$ |  |
| News / Current Affairs Director                            | \$ |  |

| News / Current Affairs Director - Joint  |              | \$            |      |
|------------------------------------------|--------------|---------------|------|
| Music Director                           | 1.00         | \$<br>59,378  | 5    |
| Music Librarian/Programmer               |              | \$            |      |
| Announcer / On-Air Talent                | 3.00         | \$<br>53,016  | 13   |
| Announcer / On-Air Talent - Joint        |              | \$            |      |
| Reporter                                 |              | \$            |      |
| Reporter - Joint                         |              | \$            |      |
| Public Information Assistant             |              | \$            |      |
| Public Information Assistant - Joint     |              | \$            |      |
| Broadcast Supervisor                     |              | \$            |      |
| Broadcast Supervisor - Joint             |              | \$            |      |
| Director of Continuity / Traffic         |              | \$            |      |
| Director of Continuity / Traffic - Joint |              | \$            |      |
| Events Coordinator                       |              | \$            |      |
| Events Coordinator - Joint               |              | \$            |      |
| Web Administrator/Web Master             |              | \$            |      |
| Web Administrator/Web Master - Joint     |              | \$            |      |
| Total                                    | 7.00         | \$<br>314,492 | 58   |
| Have you completed this Section? O Yes N | 0            |               |      |
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SAS-Radio \\ 4. Community Outreach Activities

Current Grantee View:

WUMB-FM

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# **Community Outreach Activities**

Change Section: 4. Community Outreach Activities

Show all data for: 2012 ▼

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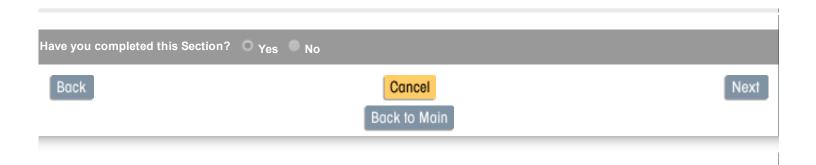
**?** GET HELP WITH: Instruction Guide

Jump to question: 4.1

#### **4.1 Community Outreach Activities**

Did the grant recipient engage in any of the following community outreach services, and, if so, did the outreach activity have a specific, formal component designed to be of special service to either the educational community or minority and/or other diverse audiences?

|                                                                                                                                                                            | Yes/No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Produce public service announcemnts?                                                                                                                                       | Yes    |
| Did the public service announcements have a specific, formal component designed to be of special service to the educational community?                                     | Yes    |
| Did the public service announcements have a specific, formal component designed to be of special service to the minority community and/or diverse audiences?               | No     |
| Broadcast community activities information (e.g., community bulletin board, series highlighting local nonprofit agencies)?                                                 | Yes    |
| Did the community activities information broadcast have a specific, formal component designed to be of special service to the educational community?                       | Yes    |
| Did the community activities information broadcast have a specific, formal component designed to be of special service to the minority community and/or diverse audiences? | No     |
| Produce/distribute informational materials based on local or national programming?                                                                                         | No     |
| Did the informational programming materials have a specific, formal component designed to be of special service to the educational community?                              | No     |
| Did the informational programming materials have a specific, formal component designed to be of special service to the minority community and/or diverse audiences?        | No     |
| Host community events (e.g. benefit concerts, neighborhood festivals)?                                                                                                     | Yes    |
| Did the community events have a specific, formal component designed to be of special service to the educational community?                                                 | Yes    |
| Did the community events have a specific, formal component designed to be of special service to the minority community and/or diverse audiences?                           | No     |
| Provide locally created content for your own or another community-based computer network/web site?                                                                         | Yes    |
| Did the locally created web content have a specific, formal component designed to be of special service to the educational community?                                      | Yes    |
| Did the locally created web content have a specific, formal component designed to be of special service to the minority community and/or diverse audiences?                | No     |
| Partner with other community agencies or organizations (e.g., local commercial TV station, Red Cross, Urban League, school district)?                                      | Yes    |
| Did the partnership have a specific, formal component designed to be of special service to the educational community?                                                      | Yes    |
| Did the partnership have a specific, formal component designed to be of special service to the minority community and/or diverse audiences?                                | Yes    |



SAS-Radio \\ 5. Radio Programming and Production

Current Grantee View:

WUMB-FM

Change Grantee: Change Grantee

### **Radio Programming and Production**

Change Section: 5. Radio Programming and Production

Show all data for: 2012 ▼

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**?)** GET HELP WITH: Instruction Guide

Jump to question: 5.1

#### **5.1 Radio Programming and Production**

Instructions and Definitions:

About how many original hours of station program production in each of the following categories did the grant recipient complete this year? (For purposes of this survey, programming intended for national distribution is defined as all programming distributed or offered for distribution to at least one station outside the grant recipients local market.)

|                                                                                                                                                                                                              | For National Distribution | For Local Distribution/All Other | Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|-------|
| Music (announcer in studio playing principally a sequence of musical recording)                                                                                                                              |                           | 5,876                            | 5,876 |
| Arts and Cultural (includes live or narrated performances, interviews, and discussions, in the form of extended coverage and broadcast time devote to artistic and/or cultural subject matter)               |                           | 92                               | 92    |
| News and Public Affairs (includes regular coverage of news events, such as that produced by a newsroom, and public issues-driven listener participation, interview and discussion programs)                  | 21                        | 0                                | 21    |
| Documentary (includes highly produced longform stand alone or series of programs, principally devoted to in-depth investigation, exploration, or examination of a single or related multiple subject matter) |                           |                                  | 0     |
| All Other (incl. sports and religious — Do NOT include fundraising)                                                                                                                                          |                           |                                  | 0     |
| Total                                                                                                                                                                                                        | 21                        | 5,968                            | 5,989 |

Out of all these hours of station production during the year for about how many was a minority ethnic or racial group member in principal charge of the production? (Minority ethnic or racial groups refer to: African-American, Hispanic, Native American and Asian American/Pacific Islander.)

Approx Number of Original Program Hours

16

Have you completed this Section? O Yes

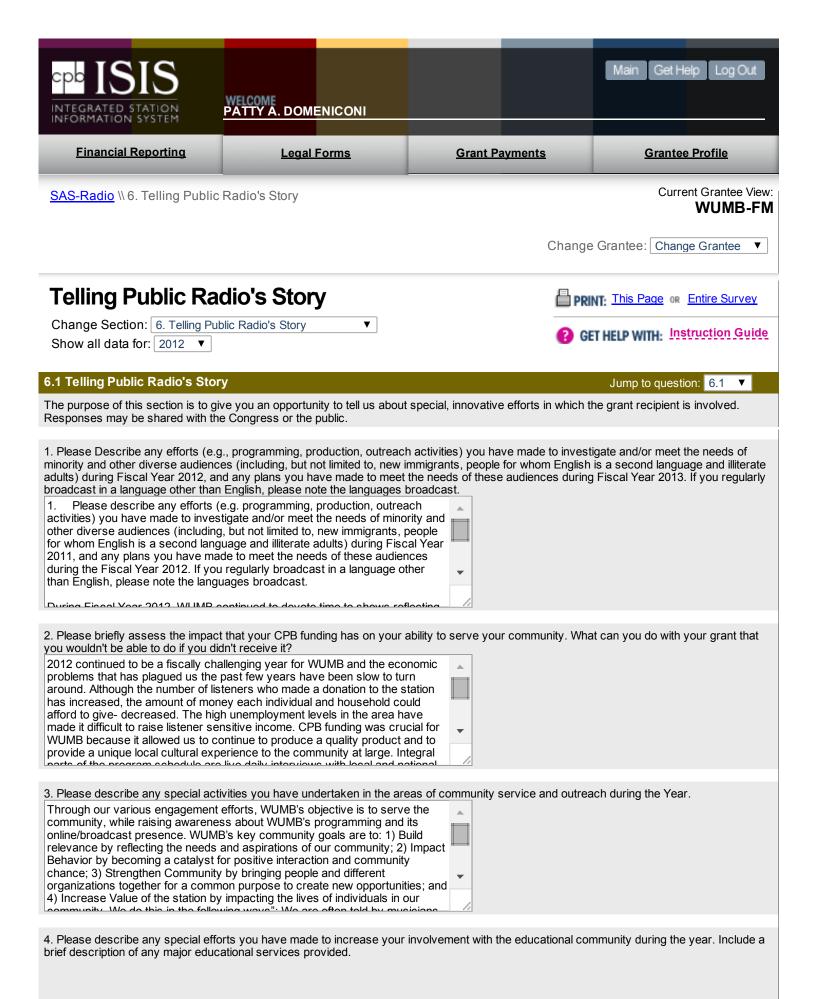




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| In Question 3 we highlighted some of the education programming and activities the station has been involved in, particularly WUMB's Summer Acoustic Music Week which brings together nearly 200 adults who are taught music and dance by 20 different instructors. WUMB has also been instrumental in continuing to help develop and maintain GRLZ Radio an internet radio station as part of an after school program for high school students affiliated with St. Mary Women's and Children Center in Dorchester. Connecting with the UMass Boston and other local-area educational communities through WUMB's weekly talk show. Commonwealth Journal stands out as one of our most                                                                                                                                                                                                                                                                                                                                                     |                                |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--|--|--|
| 5. CPB is interested in learning more about stations' significant activities planned for the upcoming year — broadcast. What types of on-air programs and off-air activities are you planning in the upcoming year that closely with your community? What goals are you setting in conjunction with these initiatives, and how will In the coming year WUMB will launch and continue several programs and projects that will better connect us with the community at-large, and the UMass Boston campus community. Below, is a list of some of the initiatives we hope we will be a success. WUMB hopes to develop closer ties with more departments at the UMass Boston campus in the production of programming and in the achievement of community outreach activities. We will consider this initiative a success if we can forge an on-going relationship and partnership with at least three campus departments. WUMB will strive to use its myriad connections in the music community, to further build relevance to assist in the | will connect your station more |  |  |  |  |
| Have you completed this Section? O Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |  |  |  |  |

